

LICENSING SUB COMMITTEE AGENDA

Wednesday, 16 August 2017 at 10.00 am in the Whickham Room - Civic Centre

From the Chief Executive, Sheena Ramsey

Item	Business
1	<p>Application for the Review of a Premises Licence (Pages 3 - 126)</p> <p>Report of the Strategic Director, Communities and Environment (attached).</p>
2	<p>Application for the Transfer of a Premises Licence (Pages 127 - 154)</p> <p>Report of the Strategic Director, Communities and Environment (attached)</p>
3	<p>Application to Vary a Premises Licence to Vary the DPS (Pages 155 - 182)</p> <p>Report of the Strategic Director, Communities and Environment (attached)</p>

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Date: Tuesday, 8 August 2017